

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Claim ID: 95-17736

Date Received: 11-2-18

Receipt No: N033871

Claim Fee: 2500 By: ja

RECEIVED

NOV 02 2018

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Snow's Creek Cabin LLC Phone (509) 448-3501  
Mailing address 4706 E Tamarisk Ln Spokane WA Zip 99223  
Street or Box City State  
Email address (optional) jbsno@aol.com
- Date of priority: (Only one per claim) 06/01/1955 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water ( ) or Other (X) (a) Coeur d Alene Lake  
which is tributary to (b) Spokane River
- Location of point of diversion is: Township 49N, Range 04W, Section \_\_\_\_\_  
NE 1/4 of SE 1/4, or Govt. Lot 6 BM, County of Kootenai  
Parcel no. 49N04W018050  
Additional points of diversion, if any: none  
If available, GPS coordinates: \_\_\_\_\_
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.  
Pump from lake then up the hill to a water tank. The water is piped from there to our cabin.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)  
For Domestic purposes from 11 Month/Day to 12/31 Month/Day amount 0.04 cfs (X) or AFY ( )  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_
- Total quantity claimed 0.04 cfs (X) or AFY ( )
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)  
One home

9. Location of place of use is: Township 49N, Range 4W, Section 1,  
NE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_ BM, Parcel no. 49N04W-01-5300  
If different than shown in Item 4

for (check one) Domestic  Stock ( ) Domestic and Stock ( )

Additional places of use, if any NA

10. In which county(ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes  No ( )  
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
95-15606 or None ( )

13. Remarks (include an explanation of the priority date selected):  
Letter from Joel A. Moore

14. Basis of claim (check one) Beneficial Use  Posted Notice ( ) License ( ) Permit ( ) Decree ( )  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Water System Adjudication."  
(b.) I/We do ( ) do not  wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

managing Partner of Snow's Creek Cabin LLC,  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jeffery M Snow Date 11/2/2018

Printed Name of Authorized Agent Jeffery M Snow

16. Notice of Appearance:

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

## JOEL A. MOORE STUDIO



Mr. Joel A. Moore  
905 S Hilda Ct  
Spokane, WA 99202-4230

SPokane, WASHINGTON 99223 • (509) 448-2878

October 29, 2018

No whom it may concern:

I have summered at Puvion Beaches,  
716 Chipmunk Ct, Coeur d'Alene, Idaho,  
since 1945 and have knowledge about  
the water supply to the Cartakers Cottage  
(near the Creek House), 6434 A. Thirteen Hundred Rd.

Our family put in a pump in the  
mid 1940's to draw water from  
Coeur d'Alene Lake to our water tank, for  
our use.

In about 1955, we diverted a  
line that provided water from our  
tank to the Cartakers Cottage. We  
have provided water to it ever since.

Sincerely,  
Joel A Moore

Snow's Creek Cablon LLC



# PARCEL LOCATION FOR CSRBA WATER RIGHT CLAIM



Snow's Creek Cabin LLC